



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 2000

<b>SERIAL NUMBER</b> 09/433,062	<b>FILING OR 371(c) DATE</b> 11/03/1999 <b>RULE</b>	<b>CLASS</b> 313	<b>GROUP ART UNIT</b> 2879	<b>ATTORNEY DOCKET NO.</b> MEMS-038
------------------------------------	---	---------------------	-------------------------------	--

**APPLICANTS**

Thomas A. Skupien, Frankfort, KY;

\*\* CONTINUING DATA \*\*\*\*\*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 11/30/1999

Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no	<b>STATE OR COUNTRY</b> KY	<b>SHEETS DRAWING</b> 6	<b>TOTAL CLAIMS</b> 6	<b>INDEPENDENT CLAIMS</b> 3
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiner's Signature	Initials		

**ADDRESS**

Todd M Becker  
 BLAKELY SOKOLOFF TAYLOR & ZAFMAN LLP  
 12400 Wilshire Boulevard 7th Floor  
 Los Angeles ,CA 90025-1030

**TITLE**

LOW-VOLTAGE HIGH-RESOLUTION EINZEL GUN

<b>FILING FEE RECEIVED</b> 507	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees ( Filing )
		<input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )
		<input type="checkbox"/> 1.18 Fees ( Issue )
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit